

1 SANDRA R. BROWN
Acting United States Attorney
2 LAWRENCE S. MIDDLETON
Assistant United States Attorney
3 Chief, Criminal Division
AMY E. POMERANTZ (Cal. Bar No. 275691)
4 Assistant United States Attorney
General Crimes Section
5 1200 United States Courthouse
312 North Spring Street
6 Los Angeles, California 90012
Telephone: (213) 894-0730
7 Facsimile: (213) 894-0141
E-mail: amy.pomerantz@usdoj.gov

8 Attorneys for Plaintiff
9 UNITED STATES OF AMERICA

10 UNITED STATES DISTRICT COURT

11 FOR THE CENTRAL DISTRICT OF CALIFORNIA

12 UNITED STATES OF AMERICA,

13 Plaintiff,

14 v.

15 ALAN BRUCE PICHEL,

16 Defendant.

No. ED CR 17-00100-RGK

NOTICE OF GOVERNMENT'S NON-
OPPOSITION TO DEFENDANT'S MOTION
TO DISMISS COUNT THREE AND
PORTIONS OF COUNT TWO OF THE
INDICTMENT

Hearing Date: January 22, 2018
Hearing Time: 1:30 p.m.

19 Plaintiff United States of America, by and through its counsel
20 of record, the United States Attorney's Office for the Central
21 District of California and Assistant United States Attorney Amy
22 Pomerantz, hereby files its Response to Defendant ALAN BRUCE PICHEL's
23 Motion to Dismiss Count Three and Portions of Count Two of the
24 Indictment.

25 On December 18, 2017, defendant filed the instant Motion,
26 requesting that the Court dismiss Count Three and portions of Count
27 Two in the Indictment.

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